To be eligible for a Clark County Fair Association Exhibitor Scholarship, applicant must have been actively involved in 4-H, FFA, Grange Youth or Open Class at the Clark County Fair. Applicants must be high school seniors or high school graduates. Dependents of the Clark County Fair Association Board of Directors and the dependents of FSMG employees are eligible for the Clark County Fair Association Scholarship program.

The awarding of a Clark County Fair Association Scholarship will be based on the following criteria:

- Scholastic Ability - 30%
- Fair Activity - 30%
- Community Involvement - 20%
- Future Goals and Plans - 20%

THE FOLLOWING ITEMS ARE MANDATORY TO COMPLETE THE SCHOLARSHIP APPLICATION. ALL ITEMS MUST BE RECEIVED IN THE ADMINISTRATION OFFICE ON OR BEFORE WEDNESDAY, MARCH 10, 2021 AT 5:00 PM. It is the applicant’s responsibility to ensure that all items are received by the deadline.

A. Personal Information/Signature Sheet. Completion of all questions is mandatory.
B. Letters of Recommendation
   - At least two current letters of recommendation, no older than 12 months. A maximum of three letters of recommendation may be submitted.
   - At least one recommendation must be from an academic instructor or academic advisor from a school you have attended within the previous 12 months.
   - The second recommendation can be from a personal or community reference.
   - If you have not been enrolled in school within the previous 12 months, provide two letters of recommendation from personal or community references.
   - The enclosed form can be used in place of a letter of recommendation.
   - Recommendation letters should not be written by a relative, which is defined as a parent, grandparent or sibling.
C. Verification Letter
   - A current verification letter from Fair Superintendent, Leader or Advisor, no older than 12 months.
   - Must be a different person than the letters of recommendation, preferably not a relative.
   - The purpose of this letter is to verify your activity at the Clark County Fair.
   - The enclosed form can be used in place of a letter of recommendation.
D. Official transcripts
   - Official transcripts are defined as those sent directly to the Clark County Fair Association from the academic institution or delivered by the applicant in an unopened, sealed academic institution envelope.
   - Transcripts must cover all courses completed during the most recent two years from all schools you have attended or are presently attending (high school, college, and/or vocational schools).
   - Transcripts should include the first term of the current school year.
The scholarship award must be used for only tuition, class, and/or laboratory fees. The check for scholarships awarded will be issued to the college or institution of recipient with the student’s name, following receipt of proof of enrollment and a statement showing amounts owed. The recipient is responsible for getting this information to the Finance Department of the Clark County Fair Association before any payments will be remitted.

The scholarship funds must be requested within a three-year period of August 2021. Unused amounts after that time are returned to the Clark County Fair Scholarship Fund.
A. PERSONAL INFORMATION/SIGNATURE SHEET (Page 1 of 2)

Name_________________________________ Phone #_________________________________

Address________________________________ City __________________________ State _____ Zip ______

High School GPA College GPA SAT Score ACT Score

School you are planning to attend/are attending

____________________________________________________________________

Name of Parents, if applicable ____________________________________________

Parents’ Address _______________________________________________________

Name of Schools Attended Address Dates of Attendance Year Graduated

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Please list your major activities, achievements, and honors that indicate scholarship and leadership, with dates (use additional sheets if necessary).

SCHOOL

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________
A. PERSONAL INFORMATION/SIGNATURE SHEET (Page 2 of 2)

CLARK COUNTY FAIR

________________________________________
Applicant Name (Please Print)

________________________________________

COMMUNITY INVOLVEMENT

Please write a short essay to answer each of the following questions (Maximum of one page for each question, double spaced, font 10 or 12):

1. What do you intend to major in? Why?
2. How will this scholarship help you with your future educational goals?
3. What does the Clark County Fair mean to you?

I give my permission for this scholarship application, all attachments, and all letters of recommendation to be shared with other organizations that are connected to the Clark County Fair in order to be considered for additional scholarship opportunities.

☐ Yes  ☐ No

Signature of Applicant and of Parent/Guardian, if applicable, certifies the information given for this application is factual, true and correct.

Signature of Applicant Date  Signature of Parent/Guardian Date
B. LETTER OF RECOMMENDATION – EXHIBITOR SCHOLARSHIP

MUST BE RECEIVED IN THE ADMINISTRATION OFFICE BY
WEDNESDAY, MARCH 10, 2021 AT 5:00 PM

At least two current letters of recommendation are required – no older than 12 months. At least one recommendation must be from an academic instructor or academic advisor from a school attended within the previous 12 months. The second recommendation can be from a personal or community reference. If you are not enrolled in school, provide two letters of recommendation from personal or community references. This form can be used in place of a letter of recommendation. Recommendation letters should not be written by a relative, which is defined as a parent, grandparent or sibling. A maximum of three letters of recommendation may be submitted.

Return Letters to:
Clark County Fair Association
Scholarship Committee
17402 NE Delfel Road
Ridgefield, WA 98642
Fax: 564-397-6185
Email: AmyD@cceventcenter.org

Name of Applicant: ______________________________

Please evaluate the above applicant on the following:

A. Integrity ______________________________________

B. Initiative ______________________________________

C. Interest in Studies ______________________________

D. Independence of Thought _________________________

E. Leadership ______________________________________

F. Academic Success Potential ______________________

G. Social Skills _____________________________________

H. Additional Comments ______________________________

Name (Please print) ___________________________ Title ___________________________ Date

__________________________ ___________________________
Signature Phone Contact
C. VERIFICATION LETTER FROM FAIR SUPERINTENDENT OR LEADER OR ADVISOR

MUST BE RECEIVED IN THE ADMINISTRATION OFFICE BY
WEDNESDAY, MARCH 10, 2021 AT 5:00 PM

A current Verification Letter from Fair Superintendent, Leader or Advisor is required - no older than 12 months. Must be a different person than the letters of recommendation, preferably not a relative. The purpose of this letter is to verify your activity at the Clark County Fair. For Open Class exhibitors, if you are unable to reach a Fair Department individual that can verify your activity, contact Amy DeShazer at the Fair office or by email at AmyD@cceventcenter.org for a verification sheet of your Fair activity.

Return Letters to:
Clark County Fair Association
Scholarship Committee
17402 NE Delfel Road
Ridgefield, WA 98642
Fax: 564-397-6185
Email: AmyD@cceventcenter.org

Name of Applicant:______________________________________________________________

Please describe this applicant’s Fair involvement/activity.

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

Name (Please print)_________________________ Title_________________________ Date____________

Signature____________________________ Phone Contact_________________________